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**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF IDAHO**

In re )  
JOHN E. NICHOLS )  
BARBARA J. NICHOLS )  
Debtor(s) )  
\_\_\_\_\_ )

Case No. 00-42215 JDP

**CERTIFICATE OF MAILING:**

The undersigned certifies that on the 12th day of February, 2001  
copy of the Notice of Commencement, Proof of Claim, Chapter 13  
Plan and Notice of Amended Confirmation Hearing were mailed,  
postage prepaid, to the following:

Kimball Mason, Esq.  
P.O. Box 51561  
Idaho Falls, ID 83402

Dated this 12th day of February, 2001.

WM. H. MULBERRY

PETER J. CONTOS JR.

**CERTIFICATE OF MAILING**

15